Executive Report
Ward(s) affected: All
Report of Director of Resources
Author: John Armstrong
Tel: 01483444102
Email: john.armstrong@guildford.gov.uk
Lead Councillor responsible: Matt Furniss
Tel: 07891022206
Email: matt.furniss@guildford.gov.uk
Date: 26 September 2017

# Draft Timetable of Council and Committee Meetings for 2018-19 

## Recommendation to Executive:

The Executive is asked to recommend that Council (10 October 2017) approves the proposed timetable of Council and Committee meetings for the 2018-19 municipal year, as set out in Appendix 1 to this report.

Reason for Recommendation:
To assist with the preparation of individual committee work programmes.

## 1. Purpose of Report

1.1 To adopt a timetable of Council and Committee meetings for the 2018-19 municipal year.

## 2. Strategic Framework

2.1 Adoption of a timetable of meetings will enable key decisions to be programmed that will assist in working towards the delivery of the Council's vision and mission as set out in the revised Corporate Plan.

## 3. Main considerations

3.1 A draft timetable of meetings for the 2018-19 municipal year is attached as Appendix 1 for the Executive's consideration.
3.2 At the time of writing this report, the dates of meetings of the Guildford Local Committee for 2018-19 have not been fixed by Surrey County Council.

## 4. Financial Implications

4.1 There are no significant financial implications arising from this report.

## 5. Legal Implications

5.1 In accordance with the Local Government Act 1972 (as amended), the Council is required to give public notice of meetings of the Council and its committees.
6. Human Resource Implications
6.1 There are no significant human resource implications arising from this report.

## 7. Background Papers

None
8. Appendices

Appendix 1: Draft timetable of Council and committee meetings for 2018-19

| MEETING | PROPOSED DAY AND TIME | 2018 |  |  |  |  |  |  |  | 2019 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{aligned} & \mathrm{M} \\ & \mathrm{~A} \\ & \mathrm{Y} \end{aligned}$ | $\begin{aligned} & \mathrm{J} \\ & \mathrm{U} \\ & \mathrm{~N} \end{aligned}$ | $\begin{aligned} & \mathrm{J} \\ & \mathrm{U} \\ & \mathrm{~L} \end{aligned}$ | $\begin{aligned} & \mathrm{A} \\ & \mathrm{U} \\ & \mathrm{G} \end{aligned}$ | $\begin{aligned} & \mathrm{S} \\ & \mathrm{E} \\ & \mathrm{P} \end{aligned}$ | $\begin{aligned} & \hline \mathrm{O} \\ & \mathrm{C} \\ & \mathrm{~T} \end{aligned}$ | $\begin{aligned} & \mathrm{N} \\ & \mathrm{O} \\ & \mathrm{~V} \end{aligned}$ | $\begin{aligned} & \mathrm{D} \\ & \mathrm{E} \\ & \mathrm{C} \end{aligned}$ | $\begin{aligned} & \mathrm{J} \\ & \mathrm{~A} \\ & \mathrm{~N} \end{aligned}$ | $\begin{aligned} & \hline \mathrm{F} \\ & \mathrm{E} \\ & \mathrm{~B} \end{aligned}$ | $\begin{aligned} & \mathrm{M} \\ & \mathrm{~A} \\ & \mathrm{R} \end{aligned}$ | $\begin{aligned} & \mathrm{A} \\ & \mathrm{P} \\ & \mathrm{R} \end{aligned}$ | $\begin{aligned} & \mathrm{M} \\ & \mathrm{~A} \\ & \mathrm{Y} \end{aligned}$ |
| Council | Tuesday 7:00 p.m. | $\begin{aligned} & 9+ \\ & 15 \$ \end{aligned}$ |  | 24 |  |  | 9 |  | 4 |  | $\begin{gathered} 6 £ \\ 26(r) \end{gathered}$ |  | 9 | 8+ |
| Executive | Tuesday 7:00 p.m. | 22 | 19 | 17 | 28 | 25 | 23 | 27 |  | $\begin{gathered} 8 \\ 22 \end{gathered}$ | 19 | 26 | 23 |  |
| Borough, Economy \& Infrastructure EAB | Monday 7:00 p.m. | 21 |  | 2 |  | 3 | 15 |  |  |  | 18 |  | 8 |  |
| Society, Environment \& Council Development EAB | Thursday <br> 7:00 p.m. | 17 |  | 5 |  | 6 | 18 |  |  |  | 14 |  | 4 |  |
| Joint Executive Advisory Board (EAB) Meeting | 7:00pm |  |  |  |  |  |  | 21(w) |  | $\begin{gathered} 10 \\ \text { (Th) } \\ \hline \end{gathered}$ |  |  |  |  |
| Overview \& Scrutiny Committee | Tuesday <br> 7:00 p.m. |  | 5 | 10 |  | 11 |  | 13 |  | 15 |  | 5 | 16 |  |
| Planning Committee | Wednesday 7:00 p.m. | 23 | 20 | 18 | 15 | 12 | 10 | 7 | 5 | $\begin{gathered} 9 \\ 30 \end{gathered}$ | 27 | 27 | 24 |  |
| Licensing Committee | Wednesday 7:00 p.m. | 30 |  | 25 |  | 26 |  | 28 |  | 7(m) |  | 25(m) |  |  |
| Corporate Governance and Standards Committee | Thursday 7:00 p.m. |  | 14 | 26 |  | 20 |  | 29 |  | 17 |  | 28 |  |  |

## Notes:

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+ Annual Council meeting at the Guildhall on Wednesday }9\mathrm{ May }2018\mathrm{ and on Wednesday }8\mathrm{ May }201
$ Selection Council meeting on Tuesday 15 May 2017 to agree terms of reference and composition of, and make appointments to, committees
Budget Council meeting on Wednesday 6 February }201
(r) Reserve date for Budget Council meeting on Tuesday }26\mathrm{ February }2019\mathrm{ if Surrey Police & Crime Panel vetoes the Police & Crime Commissioner's precept for
    2019-20
(m) Monday (w) Wednesday (Th) Thursday
School Holidays: Spring half term: }28\mathrm{ May to 1 Jun 2018/Summer: }23\mathrm{ Jul to 4 Sep 2018/Autumn half term: 22 to 26 Oct 2018/Xmas: 19 Dec 2018 to 3 Jan 2019/
Half term: 18 to 22 Feb 2019/Easter: 5 April to 23 April }201
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